



**THE GUNTUR DISTRICT CO-OPERATIVE CENTRAL BANK LTD.  
ADMINISTRATIVE OFFICE, GUNTUR**

**A. O. F. No. /UPS Batteries / 2025-26**

**Date: 06. 08. 2025**

To  
M/s XXXX  
XXXXX

**Sub:** G.D.C.C. Bank Ltd., Administrative Office, Guntur – IT Section –  
Procurement of UPS batteries at Krosuru Branch– Sealed Quotations  
Called for – Reg.

**Ref:** Orders of the Chief Executive Officer of the Bank dated 06.08.2025.

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Sealed quotations are invited from authorized distributors to provide UPS  
Batteries for Krosuru Branch - in Palanadu District.

| S.No | Branch  | Technical Specifications   | Qty        | Branch Address  |
|------|---|--|------------|---|
| 1    | Krosuru Branch                                | 100AH/QUNTAMAKE/SMF/ Batteries -08 on Buy Back Basis with TWO years onsite warranty. | 8          | The Guntur District Co Operative Central Bank Ltd., Krosuru Branch, Nalugurodla centre, Near Brahmanm Gudi, Krosuru, 522410. 9703918485 |
| 2    | <b>Buy Back of Existing Batteries Details</b> |  |            |   |
|      | <b>Batteries Specifications</b>               |  | <b>Qty</b> | <b>Location of Old Batteries</b>  |
|      | Buy Back of 100AH Batteries                   |  | 8          | Krosuru Branch  |
|      | Buy Back of 65AH Batteries                    |  | 8          | Phirangipuram Branch  |
|      | Buy Back of 42AH Batteries                    |  | 16         | ADM Office Guntur   |

**Last Date for submission of QUOTATION FORM is 13.08.2025** and will be opened in the presence of bidders or their authorized representatives. Date and time will be intimated later.

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### **Terms & Conditions**


- 1) The bidder has to submit their quote / bid in the enclosed format only.
- 2) **Warranty:** UPS Batteries should carry onsite warranty of 2 (Two) years from the date of installation.
- 3) The quoted price should be **all-inclusive price** (i.e. including excise duty, sales tax, GST, any other applicable duties & taxes, packing, freight, Technical service / installation charges, if any and transportation / delivery to each and every branch).
- 4) No loading & unloading charges or transportation / additional charges / fee of any kind will be reimbursed.
- 5) The prices shall be valid for **at least four weeks**.
- 6) No advance will be paid against purchase order. 100% payment will be done against proof of delivery of equipment and installation at all the branches subject to production of invoice, delivery challan & installation reports.
- 7) The quotation shall be submitted in **sealed condition** only. Lest it should not be considered.
- 8) The quotations received after the above said scheduled date and time will not be considered.
- 9) Submission of Quotation by means of FAX or mail or other electronic forms will not be entertained.
- 10) **The total supply and installation should be done at respective Branches within Five days from the date of Purchase Order.**
- 11) The L1 bidder shall not automatically qualify for award of contract by the Bank.

12) The Bank reserves the right to cancel or call for fresh quotations at any point of time, in case any change in technical specifications in the above item.

13) The purchase order will be issued to the selected bidders.

E-Mail: [it.gtr@gunturccb.com](mailto:it.gtr@gunturccb.com), Contact Number: 9703408777



  
Deputy General Manager (IT)  
G.D.C.C. Bank Ltd.,  
Administrative Office,  
2/13 Brodipet, Guntur.

(Form to be submitted on the letter head of the firm)

**QUOTATION FORM**

**Ref. No.** \_\_\_\_\_

**Date :** \_\_\_\_ / \_\_\_\_ / 2025

To

The Chief Executive Officer,  
GDCC Bank Ltd.,  
Adm. Office,  
Guntur.

Madam,

**Ref:** Your letter No. A.O. / F.No. / UPS Batteries / 2025-26, dated:06-08-2025.

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With reference to the above, we are agreeable for all the terms and conditions laid down in your letter for supply of the following items and we herewith furnish our price quote as follows:

| S.No | Description   | Make & Model | Qty | Unit Price | GST | Total Amount |
|------|---|--------------|-----|------------|-----|--------------|
|      |   |              |     |            |     | (in Rs.)     |
| 1    | 100AH/QUNTAMAKE/SMF/Batteries - 08 on Buy Back Basis with <b>TWO years</b> onsite warranty. (A) | QUNTA        | 8   |            |     |              |
| 2    | <b>Buy Back of Exiting Batteries Details</b>  |              |     |            |     |              |
|      | <b>100 AH Battereis No's :8 at Krosuru Branch</b>   | QUNTA        | 8   |            |     |              |
|      | <b>65 AH Battereis No's :8 at Phirangipuram Branch</b>  | QUNTA        | 8   |            |     |              |
|      | <b>42 AH Battereis No's :16 at ADM Office, Guntur</b>   | QUNTA        | 16  |            |     |              |
| 3    | <b>Buy Back Batteries total Amount(B)</b>   |              |     |            |     |              |
| 4    | <b>Grand Total(A-B)</b>   |              |     |            |     |              |
|      | <b>Total (in words: _____ only)</b>   |              |     |            |     |              |

(Name, Designation, Address & Phone no.  
of the Authorized Signatory with company seal)